

**Seminole County  
Parks & Preservation Advisory Committee  
Meeting Agenda**

**November 19, 2014 – 6:30 p.m.**

**Softball Complex  
2200 North Street  
Altamonte Springs, FL 32714**

<b>Call to Order</b>	6:30PM
<b>Pledge of Allegiance</b>	
<b>Welcome/Introductions</b>	
<b>Approval of October Meeting Minutes</b>	6:35PM
<b>County Commission Summary Report</b>	6:40PM
<ul style="list-style-type: none"><li>• Tom Boyko</li><li>• Richard Durr and Shorty Robbins</li></ul>	
<b>Sub-Committee Reports</b>	7:00PM
<ul style="list-style-type: none"><li>• Natural Lands Subcommittee Report – Tom Boyko</li><li>• Trails Subcommittee Report – Pete Brewer</li><li>• Parks &amp; Recreation Subcommittee Report – Don Nicholas</li></ul>	
<b>New Business:</b>	7:30PM
<ul style="list-style-type: none"><li>•</li></ul>	
<b>Old Business:</b>	
<ul style="list-style-type: none"><li>• Membership Advocacy – Mike Martin</li><li>• Website Advocacy – John May</li></ul>	
<b>Other Business:</b>	
<ul style="list-style-type: none"><li>•</li></ul>	
<b>Adjourn</b>	8:00PM

**NOTE:** PERSONS ARE ADVISED THAT, IF THEY DECIDE TO APPEAL ANY DECISIONS AT THESE MEETINGS/HEARINGS, THEY WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, THEY MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, PER SECTION 286.0105, FLORIDA STATUTES.